

REICH COLLEGE OF EDUCATION & APP STATE ATHLETICS PRESENTS
MOUNTAINEER READERS

SPEND YOUR SUMMER READING WITH THE MOUNTAINEERS!

Student's Full Name: _____

Teacher's Name: _____ Principal's Name: _____

School: _____ District: _____

Grade Level (for the upcoming school year!) **Circle one:** 1 2 3 4 5

Please turn in log(s) to your media coordinator by the **first Wednesday of the 2022-2023** school year. You may make additional copies of this table and attach them all together, if you fill this one up.

# of Pages	Date	Title of Book	Author
←Total			

To the best of my knowledge, my student did read these books/pages during the summer of 2022 and the books were appropriate for their grade level:

Signature of Parent: _____ Date: _____